APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MAHINDRA WORLD SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1930221	
3	SCHOOL CODE (IF APPLICABLE)	55188	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT-30,2ND AVENUE, MAHINDRAWORLDCITY, CHENGALPET 603 002 TAMILNADU	
5	PRINCIPAL NAME	Dr. B. Meadows	
6	PRINCIPAL QUALIFICATION	M.A,M.A,M.Phil, Ph.D, B.Ed pursuing	
7	SCHOOL EMAIL ID	infochn@mahindraworldschool.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	04447490060	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mahindraworldschool.com/wp- content/uploads/2024/04/MWS- AFFILLIATION.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mahindraworldschool.com/wp-content/uploads/2024/04/Trust-Deed-colour.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mahindraworldschool.com/wp-content/uploads/2021/07/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mahindraworldschool.com/wp- content/uploads/2024/04/MWS- RECOGNITION.pdf	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mahindraworldschool.com/wp-content/uploads/2023/09/mws-stability-2023-1.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mahindraworldschool.com/wp-content/uploads/2023/09/MWS-FIRE-2023-1.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mahindraworldschool.com/wp-content/uploads/2024/04/COPY-OF-THE-SELF-CERTIFICATION-SUBMITTED-BY-THE-SCHOOL-FOR-AFFILIATIONUPGRADATIONEXTENSION-OF-AFFILIATION-1.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mahindraworldschool.com/wp-content/uploads/2023/09/MWS-SANITARY-2023-1.pdf	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.mahindraworldschool.com/wp-content/uploads/2024/04/Fee-Structure-2024-25.pdf	
2	ANNUAL ACADEMIC CALENDER	https://www.mahindraworldschool.com/academic-calendar-2023-24/	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mahindraworldschool.com/wp-content/uploads/2024/04/Managing-Committee-2024-25.pdf	

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mahindraworldschool.com/wp-content/uploads/2024/04/PTA-2024-25.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mahindraworldschool.com/wp-content/uploads/2024/04/Three-year-board-result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. B. Meadows
2	TOTAL NO. OF TEACHERS	68
	PGT	10
	TGT	24
	PRT	17
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	

E: SCHOOL INFRASTRUCTURE:

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SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 651	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 961	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	42	
6	NO. OF BOYS TOILETS	31	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=n9wlbVcEBJs	